| Bulletin 1 (to all Region 12 Members) | Mailing Date 12/8/2022 | Due Date to CRC 11/24/2022 2 weeks prior to mailing date | Responsible Person | | |
|--|---|---|-------------------------|--|--|
| Message from EVC | | | EVC | | |
| • Time and place of Convention [*] | | | | | |
| Message from CRC | | | CRC | | |
| Message from OPL | | | OPL | | |
| Official Panel and Trial Scorers[*] | | | | | |
| Message from Assistant Chorus(es) (optiona | al) | | ACC/WCCC | | |
| Competition Coordinator Information | | | CC | | |
| • Explanation of each competition session | Explanation of each competition session | | | | |
| Tentative Schedule of Events (working approve before publication [*] | in conjunction with E | VC). IHQ must | | | |
| Deadline for Quartets to register with | | | | | |
| • Explanation of how to register to com | | | | | |
| entrance, exit, risers, curtain (if any), r front of risers; which riser configuration length of section, number of steps and backdrop and whether or not a curtain Dates and deadlines for competitors in | on(s) will be used, inclu d use of back rails; colo n will be used. | uding number and or and size of shell or | | | |
| Photography and Videography information | - | | | | |
| Briefing information | | | | | |
| Discuss any changes to contest that ar | | | | | |
| these changes may have occurred in p | • • | | | | |
| Site Coordinator | Site Coordinator | | | | |
| Restaurants/Dining options* | | | | | |
| How to find convention forms | Webmaster | | | | |
| Housing [*] | | | Housing Coordinator | | |
| Housing Reservation process (reservat | | | | | |
| How to reserve scooter, wheelchair, o | r other mobility | | | | |
| Jumbotron Ad Information | | | | | |
| Quartet Stroll information | | | Jumbotron Coord. | | |
| | | | Jumbotron Coord. QSC | | |
| Drawing for the honor of presenting roses t the drawing will be, conditions for winning | • • | (how to enter, when | | | |

| Bulletin 2 (to all Region 12 Members) | Mailing Date 2/12/2023 Approx. 3 wks prior to Entry Deadline | Due Date to CRC 1/29/2023 2 weeks prior to mailing date | Responsible Person | |
|--|---|--|--------------------|--|
| Message from EVC | | | EVC | |
| Message from CRC | | | | |
| Message from OPL | OPL | | | |
| Update/Reprisal of Official Panel ar | | | | |
| Competition Coordinator Information | | | | |
| How to register to compete with linl | ks to IHQ forms | | | |
| Briefing information (re-run)* | | | | |
| Official Inspection/Soundcheck Chor | us | | | |
| Update/Reprisal of tentative Schedu | | | | |
| competitors, stage information, use | | | | |
| Photography/Videography update (| | | | |
| • Traffic Patterns [*] | | | | |
| Instruction for withdrawing from the | e competition* | | | |
| Warning that competitors may not of International Division or Evaluation Appearance* | 0 | | | |
| Message from Assistance Chorus | ACC/WCCC | | | |
| Program Ads (coordinate with progr | am chair) | | | |
| Jumbotron Slides (coordinate with J | umbotron chair) | | | |
| Thursday Night social event | | | | |
| • AfterGlow | | | | |
| Housing * | Housing Coordinator | | | |
| Housing registration update | | | | |
| How to reserve scooter, wheelchair, | or other mobility (re-run |) | | |
| Registering for convention* | Badges Chair/ACC | | | |
| All-Events/single ticket prices | | | | |
| Ordering instructions and forms | | | | |
| Meal and Make-up Rooms sign-ups | Site Coordinator | | | |
| Dine N Dash information | | | | |
| Chorus breakfast or dinner | | | | |
| Chorus make-up rooms | | | | |
| Announcement of Rose Presenters | Awards Chair | | | |
| Quartet Stroll update/reprisal | QSC | | | |
| Boutique Information | | | Boutique Chair | |

^{*} Denotes requirement from the Guide to Regional Conventions, Section B – Convention Information

| Bulletin 3 (to all Region 12 Members) | Mailing Date 3/27/2023 Approx. 1 wk prior to Housing Deadline | Due Date to CRC March 15, 2023 2 weeks prior to mailing date | Responsible Person |
|--|--|---|--------------------|
| Message from EVC | EVC | | |
| Message from CRC | CRC | | |
| Message from OPL | OPL | | |
| Update/Reprisal of Official Par | nel and Trial Scorers [*] | | |
| Competition Coordinator Information | n | | CC |
| Final Schedule of Events | | | |
| Update/Reprisal of List of dates device information* | | petitors, use of mobility | |
| Official Inspection/Soundcheck | | | |
| Links to previously published do | | | |
| Message from Assistance Chorus | ACC/WCCC | | |
| Program Ads (coordinate with p | | | |
| Jumbotron Slides (coordinate w | | | |
| Thursday Night social event | | | |
| AfterGlow | | | |
| Housing [*] | Housing Coordinator | | |
| Housing registration update | | | |
| How to reserve scooter, wheele | | | |
| Service elevator access to rooms for | EVC | | |
| competition session (must coordina | | | |
| Flat-floor Rehearsal, Meal and Make | Site Coordinator | | |
| Flat-floor rehearsal schedule | | | |
| Chorus breakfast or dinner sche | | | |
| Chorus make-up room schedule | 2 | | |
| Quartet Stroll update/reprisal | QSC | | |
| Boutique Update | Boutique Chair | | |
| Any other updates | Any RCSC member | | |

In addition to the bulletins above, the Competition Coordinator will produce 2 memos that will go only to competing choruses and quartets. The first memo will be sent to competitors soon after the Late Entry Deadline has passed, the second memo will be sent to competitors approximately 1 month prior to contest.

These memos will discuss in detail the following topics:

- Chorus/Quartet Briefing*
- Official Site Inspection/Sound Check
- Forms to be completed and returned to the CC
- Photography/Videography order procedure^{*}
- Links to important documents such as Traffic Pattern, Flat Floor Rehearsal schedules, etc.*
- Stage Information^{*}
- Withdrawal procedure^{*}
- Detailed description of Traffic Pattern
- Riser bags (for storage of purses and other personal effect while in the traffic pattern)*
- Mobility Device usage in the pattern
- Dual member changing areas
- Quartet Walk-on schedule
- Quartet entrance options
- Judges signaling system
- Emcee announcement template
- Plan for End of Competition activities